



**BOYS & GIRLS CLUBS  
OF ADA COUNTY**

**Moseley Center**  
610 E. 42nd Street  
Garden City, ID 83714  
(208) 321-9157

**Administrative Offices**  
(208) 376-4960

**Meridian Club**  
911 N. Meridian Rd.  
Meridian, ID 83642  
(208) 888-5392

**Kuna Summer Program**  
1670 N. Linder Road  
Kuna, ID 83634  
(208) 639-3157

www.BGClubIdaho.org

## Summer 2010 Employment Application

*We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, or any other legally protected status.*

Date	Position Applying For	Select the sites at which you want to be considered for employment: <input type="checkbox"/> Garden City Club <input type="checkbox"/> Meridian Club <input type="checkbox"/> Kuna Club
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How did you hear about this position?  
 Craig's List    Other advertisement    Friend /Family    Current Employee

First Name	Middle Name	Last Name
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Address	City	State	Zip Code
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Primary Phone	Email Address
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<b>Background Check Information</b>  Your social security number, date of birth and drivers license number will be used to run a detailed background check that will list any prior convictions. Will you provide this information for purposes of the background check?  <input type="checkbox"/> No <input type="checkbox"/> Yes	<b>Drug Test Agreement</b>  The Boys & Girls Clubs is a drug-free workplace. Any employee may be asked to <b>submit to a drug test at any time for any reason.</b> Will you agree to this policy?  <input type="checkbox"/> No <input type="checkbox"/> Yes
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Have you ever applied for a position with us before?    No    Yes, Date: \_\_\_\_\_

Have you ever been employed with a Boys & Girls Club before?    No    Yes, Date: \_\_\_\_\_

Do you have any close relatives that currently work at the Club?    No    Yes, they are:  
\_\_\_\_\_

Are you legally eligible to work in the United States?    No    Yes

Date Available to start work (Work begins 8/24/2010)	Desired starting wage	List any commitments that prohibit work during a typical week
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List any upcoming events/planned activities that may require time away from work

**Please attach a resume that contains the following information:**

**Employment History**

Please include either the past three jobs worked, or the jobs you have worked in the past three years. For each job, list:

- Name of business
- Position Held
- Date started & Ended
- Major responsibilities
- Reason for leaving

**Education**

List your educational history starting with High School. Include any technical or vocational schools. Be sure to include any degrees obtained.

**Areas of Community Involvement**

List any activities, clubs or groups you participate in. These may include prior volunteer experience, civic group involvement or church/community center involvement.

**Special Skills & Abilities**

List any special skills you have developed. These may include computer knowledge, communication & interpersonal skills, experience with youth, or experience working in challenging environments

**References**

List at least three references that we may call to verify the information provided. Two of these references must be recent supervisors.

**Background Check:**

**Disclaimer:** The purpose of this form is to notify you that an Investigative Consumer Report will be conducted on you in the course of consideration for employment. This release and authorization acknowledges that we may now, or at any time while you are employed, conduct a verification of your motor vehicle records, and receive any criminal history record information pertaining to you that may be in the files of any federal, state, county, or local criminal justice agency and or other information as deemed necessary to fulfill the job requirements. The results of this verification process will be used to determine employment under employment policies. I hereby certify that the information provided by me for the purpose of employment is true and complete to the best of my knowledge and understand that if I am accepted, any false statements or omissions will be considered as cause for dismissal/removal. I do hereby agree to forever release and discharge any and all companies herein, and or any of its agents, and their associates to the full extent permitted by law from any claims, damages, losses, liabilities, costs and expenses, or any other charge complaint filed with any agency arising from the retrieving and reporting information

List any alternate names:	Social Security Number: — —	Date of Birth: / /
Current Address	City	State Zip
Previous Address (up to 7 years prior)	City	State Zip
Previous Address (up to 7 years prior)	City	State Zip
Previous Address (up to 7 years prior)	City	State Zip
List any felony or related misdemeanors: <input type="checkbox"/> None		

**Applicant Agreement:**

I certify that answers given herein are **true and complete**. I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision. This application for employment shall be considered active for a period of time not to exceed three months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time. I hereby understand and acknowledge that, unless otherwise defined by applicable law, any **employment relationship with this organization is of an "at will" nature**, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization. In the event of employment, I understand that false or **misleading information given in my application or interview(s) may result in discharge**. I understand, also, that I am **required to abide by all rules and regulations** of the employer.

Signature	Date
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Submit this completed application to the front desk at the site you are applying at, or fax to 321-9158